



# BRENTWOOD Maryland

## MAYOR & TOWN COUNCIL OF BRENTWOOD-COUNCIL MEETING TUESDAY, MARCH 21, 2023, 8PM

The meeting is being held in-person & virtually (hybrid) and residents can view this meeting via Comcast channel 71, Verizon channel 36, & [YouTubeLive](https://www.youtube.com/watch?v=...) at [tinyurl.com/brentwoodmd](https://tinyurl.com/brentwoodmd)  
For public comment **during** the meeting, email [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov) for the zoom link

### AGENDA ITEMS

- 1) Call to Order
- 2) Roll Call
- 3) Moment of Silence and Pledge of Allegiance
- 4) Approval of Agenda (removal/table)
- 5) **Upcoming Events**
  - a) Tuesday, April 4, 2023-FY24 Public Hearing 6:30 PM
  - b) Tuesday, April 4, 2023-Work Session 7 PM
  - c) Tuesday, April 18, 2023-Council Meeting, 7 PM
- 6) **General Public Comments**
  - a) **Please send an email to [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov) by 5 PM on the day of the meeting or call (301) 364-4179 to leave a comment.**
- 7) **Approval of Minutes**
  - a) Town Meeting – 01-17-23
  - b) Work Session – 1-3-23
- 8) **Presentation**
  - a) **Kerley Signs** – Representative will give Mayor & Council a better explanation regarding the electric signs the town wishes to purchase.
- 9) **Swearing in of Election Judges**
  - a) Zuhayr Ahmed
  - b) Lauren Robertson
  - c) Dorothy Estrada
- 10) **Reports**
  - a) Police Chief's Report
    - a) Stats for February
  - b) Treasurer's Report-Deposit & Activity Report
  - c) Town Administrator's Report
    - a) Code Enforcement Report
- 11) **Mayor and Council Reports**
  - a) Cable TV Authority, ATHA, GCDC.....Council Member Monroe
  - b) Public Works.....Vice Mayor Leggin

#### **Please Note**

Pursuant to the Annotated Code of Maryland, General Provisions Article, Section 3-305, the Council by majority vote may retire to executive or closed session at any time during the meeting. Should the Council retire to executive or closed session, the mayor will announce the reasons and a report will be issued at a future meeting disclosing the reasons for such session.

Town Hall | 4300 39th Place | Brentwood, Maryland | 20722 | (301) 927-3344 | [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov)



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- c) Green Team/Tree.....Council Member Vechery-Goff
- d) Special Events.....Council Member Taylor
- e) Mayor’s Report .....Mayor Treminio-Lopez

### 12) Consent Agenda

- a) Consent to receive reports.
- b) Bulk Truck Repair in the amount of \$876.64
- c) Temporary Handicap parking request at 4405 37th St

### 13) Old Business

- a) 3406 Webster Street (Lot Subdivide)
- b) Electronic Sign at Bartlett Park
- c) Election Update

### 14) New Business

- a) Arbor Day Proclamation
- b) Earth Day Proclamation

### 15) Public Comments (Agenda Item Related)

### 16) Adjourn

#### **Rules for Virtual Public Comment:**

Comments must be received at (301) 927-3344 or [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov) by 5 PM on the day of the meeting. Please include your name, street name, and comment on agenda topics. For public comment **during** the meeting, email [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov) for the zoom link

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